

**RIVER CLUB OF MARTIN COUNTY, INC.
LANDSCAPE COMMITTEE MEETING**

NOTICE is hereby given that, in Accordance with the By-laws of the Association and held for the purpose as of such may lawfully be conducted, the following listed meeting will be held at the following date, time and place.

Meeting: Landscape Committee Meeting

Date: February 4, 2020

Time: 9 a.m.

Place: Clubhouse

AGENDA

- 1) Approve minutes from January 14, 2020 meeting**
- 2) John Mears resignation**
- 3) Appointment of Greg Dempsey to LC Board**
- 4) Old Business**
- 5) New Business**
- 6) Chip's work assignment list - assign volunteers to each category**
- 7) Illegal plantings and Rules of enforcement**
- 8) WO process change at office and Joe's idea**

John Gill, Chairperson

Posted: 1/29/2020