

RIVER CLUB OF MARTIN COUNTY, INC

1/13/2024 BOARD OF DIRECTORS

**President:
12-106**

**Eric Vermilye
516-906-2276**

**Vice President:
1-102**

**Phil Bollman
772-341-9558**

**Director at Large
12-203**

**Tony King
239-699-8767**

**Director at Large
12-201**

**Chris Brennan
631-793-2650**

**Secretary/Director
13-103**

**Karen Vertesch
772-475-6854**

**Treasurer/Officer
2-102**

**Thomas Edwards
407-234-96**

**Website/Officer
13-204**

**Jon Korda
207-229-8816**

Office Secretary Genesis Pyne

772-334-8585

IN CASE OF AN EMERGENCY CALL:

WATSON ASSOCIATION - LCAM, ASHLEY BUSS 772-871-0004

CLUB ON THE RIVER - President

**Deb King
debking001@yahoo.com**

DOCK ASSOCIATION - President

**David Schulz
616-862-5353**

