

**RIVER CLUB OF MARTIN COUNTY, INC.  
3/24/2023 Organizational Meeting**

**Notice is hereby given that in accordance with the By-Laws of the Association and held for the purpose as of such business as may lawfully be conducted the following listed meeting will be held at the following date, place and time.**

|                 |                               |
|-----------------|-------------------------------|
| <b>Meeting:</b> | <b>Organizational Meeting</b> |
| <b>Date:</b>    | <b>March 14, 2023</b>         |
| <b>Time:</b>    | <b>10 a.m.</b>                |
| <b>Place:</b>   | <b>Clubhouse</b>              |

**AGENDA:**

- 1) Call to Order**
- 2) Calling of the Roll**
- 3) Proof of Notice of Meeting:**
- 4) New Business:**
  - a) Election of Officers**
  - b) Approve signers to Accounts**
- 5) Adjournment**

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**Karen Vertesch, Association Secretary**

**Posted 3/10/2023**

**NOTE: This Notice is posted on the Website at: [rcmcowners.org](http://rcmcowners.org).**

