

**RIVER CLUB OF MARTIN COUNTY, INC.
4/17/2023 ORGANIZATIONAL MEETING**

Notice is hereby given that in accordance with the By-Laws of the Association and held for the purpose as of such business as may lawfully be conducted the following listed meeting will be held at the following date, place and time.

Meeting: Organizational Meeting
Date: 4/17/2023
Time: 10:30 a.m.
Place: Clubhouse

AGENDA:

- 1) Call to Order**
- 2) Calling of the Roll**
- 3) Proof of Notice of Meeting:**
- 4) New Business:**
 - a) New Directors/Terms**
 - b) Approve signers to Accounts**

Adjournment

William (Bill) Oberacker, President

Posted: 4/17/2023