RIVER CLUB OF MARTIN COUNTY, INC.

NOTICE OF INTENT TO BE A CANDIDATE FOR THE BOARD OF DIRECTORS

INFORMATION SHEET

| OCCUR IN JANUARY 2019. | |
|------------------------|------------------------------|
| (NAME, PLEASE PRINT) | (BUILDING AND UNIT NUMBER) |
| (TELEPHONE) | PLEASE WRITE A SHORT RESUME: |

| SIGNATURE | DATE |
|-----------|------|