

**RIVER CLUB OF MARTIN COUNTY, INC.
NOTICE OF 2019 BUDGET MEETING**

Notice is hereby given, in accordance with the By-Laws of the Association that a meeting will be held at the following date, time and place.

Date: Saturday, December 7, 2019

Time: 10 a.m.

Place: Clubhouse

AGENDA

- 1) Call Ito Order**
- 2) Roll Call**
- 3) Certify Posting of Agenda**
- 4) Approval of minutes of October 22, 2019**
- 5) Review of Proposed 2020 Budget**
- 6) Adjournment**

John Mears, Vice President

Posted: Nov. 21 , 2019

NOTE: This notice is posted on the River Club website: rcmcowners.org.

