**RIVER CLUB OF MARTIN COUNTY, INC.**

**LANDSCAPE COMMITTEE MEETING**

**NOTICE is hereby given that, in Accordance with the By-laws of the Association and held for the purpose as of such may lawfully be conducted, the following listed meeting will be held at the following date, time and place.**

**Meeting: Landscape Committee Meeting**

**Date: April 28 2022**

**Time: 9 a.m.**

**Place: Clubhouse in accordance with CDC guidelines for social distancing**

**AGENDA**

1) Approve minutes from March 10 2022 meeting

2) Old business

3) Review new work orders

4) Future projects

5) New Business

6) Set next meeting date and adjourn

**John Gill, Chairperson**

**Posted:**