

RIVER CLUB OF MARTIN COUNTY, INC.
LANDSCAPE COMMITTEE MEETING

NOTICE is hereby given that, in Accordance with the By-laws of the Association and held for the purpose as of such may lawfully be conducted, the following listed meeting will be held at the following date, time and place.

Meeting: Landscape Committee Meeting
Date: January 14 2020
Time: 9 a.m.
Place: Clubhouse

AGENDA

- 1) Go over all outstanding W/O's prior to 2020 and expected completion date
- 2) New W/O's
- 3) Where we stand with major yearend projects- mulch back wall bld. 9, trim Live Oak Tree at Entrance, Areca Palm trimming
- 4) Finalize W/O approval process
- 5) Final approval for all LC documents to go live on RC website
- 6) Explanation and discussion of Joe Novello's Communication group idea for RC residents on the LC website

John Gill, Chairperson

Posted: