**RIVER CLUB OF MARTIN COUNTY, INC.**

**LANDSCAPE COMMITTEE MEETING**

**NOTICE is hereby given that, in Accordance with the By-laws of the Association and held for the purpose as of such may lawfully be conducted, the following listed meeting will be held at the following date, time and place.**

**Meeting: Landscape Committee Meeting**

**Date: November 4**

**Time: 10 a.m.**

**Place: Clubhouse in accordance with CDC guidelines for social distancing, phone or Zoom**

**AGENDA**

1) Approve minutes from April 6 2021 meeting

2) Appoint Sally Wollersheim to RC LC Board

3) Old business

4) Review completed work orders and LC Projects

5) Review new work orders and Palm Tree Removal bids

6) Future projects- soil test results

7) 2022 Budget

8) 707 and Spath Spray contracts for 2022

9) New Business

10) Set next meeting date and adjourn

**John Gill, Chairperson**

**Posted:**