

RIVER CLUB OF MARTIN COUNTY, INC.
LANDSCAPE COMMITTEE MEETING

NOTICE is hereby given that, in Accordance with the By-laws of the Association and held for the purpose as of such may lawfully be conducted, the following listed meeting will be held at the following date, time and place.

Meeting: Landscape Committee Meeting

Date: March 11, 2020

Time: 9 a.m.

Place: Clubhouse

AGENDA

- 1) Approve minutes from February 4 2020 meeting
- 2) Old Business
- 3) Paula Edwards Bld 4-102
- 4) Spath Spray – shrub spray, 24 hr. notice
- 5) Palm trimming
- 6) Violation Letter
- 7) Entrance
- 8) Volunteers
- 9) New Business

John Gill, Chairperson

Posted: March 1, 2020

NOTE: This notice is posted on the River Club website at: rcmcowners.org.

