

**RIVER CLUB OF MARTIN COUNTY, INC.
NOTICE OF LANDSCAPE COMMITTEE MEETING**

NOTICE is hereby given that, in accordance with the By-Laws of the Association and held for the purpose of such business as may lawfully be conducted, the following listed meeting will be held a the following date, time and place.

**Meeting: Landscape Committee Meeting
Date: Friday, February 1, 2019
Time: 10 a.m.
Place: Clubhouse**

AGENDA

1) Website Usage

- a) Design for the Landscape Committee**
- b) Policy issue and BOD approval**
- c) Info placed on it**
- d) Management by the committee; who administers it**
- e) Training**

2) Condo Painting

- a) What is known**
- b) How this is an opportunity to do some landscape Improvements within the complex**
- c) Inventory of invasive plants and their removal**
- d) Who are the stakeholders**
- e) Develop a project plan with timelines**

3) Maintenance Contracts

- a) Plant and lawn maintenance**
- b) Weed and Feed**
- c) Trimming and cutting of bushes/trees**

Chip Bellows, Director at Large

Posted: Jan. 30, 2019, 10am

